



# County of San Diego

JEAN M. SHEPARD  
DIRECTOR

## HEALTH AND HUMAN SERVICES AGENCY

### PUBLIC HEALTH SERVICES

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PUBLIC HEALTH OFFICER (619) 531-5800 FAX (619) 515-6707

CSA-69 Advisory Committee  
Warren Savage, Chair/Ken Coyle, Vice-Chair  
c/o Emergency Medical Services  
6255 Mission Gorge Road  
San Diego, CA 92120  
(619) 285-6429 Fax: (619) 285-6531

Community Epidemiology  
Emergency & Disaster Medical Services  
HIV, STD and Hepatitis  
Immunization  
Maternal, Child and Family Health Services  
Public Health Laboratory  
PH Nursing/Border Health  
TB Control & Refugee Health  
Vital Records

## **CSA-69 ADVISORY COMMITTEE MEETING THURSDAY, NOVEMBER 8, 2007 – 4:00 P.M.**

Lakeside Fire Department – Administrative Office  
12365 Parkside Street  
Lakeside, CA 92040

### **A G E N D A**

- I. INTRODUCTIONS/ANNOUNCEMENTS**
- II. APPROVAL OF MINUTES – September 13, 2007**
- III. PUBLIC COMMENTS/PETITIONS (Limit 5 minutes per speaker)\* Please notify Committee Secretary prior to the meeting.**
- IV. STAFF/AGENCY REPORTS**
  - A. Financial Report**
  - B. Administrative Report**
  - C. Agency Reports**
  - D. Medical Director's Report**
- VI. SET NEXT MEETING (February 14)/ADJOURNMENT**

\* This period may not be used to respond to items on the agenda.

Attachments: 1) Minutes, CSA-69 Advisory Committee, September 13, 2007

2) CSA-69 Financial Reports

(If you are unable to attend this meeting, please contact Merle Rupp at (619) 285-6480.)